

This is a "PROVISIONAL APPROVED BUILDING PLAN" only for purpose of inviting objection from the general public.

Architect (HQ)  
Directorate of Town and Country Planning,  
Haryana, Chandigarh

NEHA CHANDEL  
JD

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter no. SE/11/2020-21/1072-1/30-17  
Superintending Engineer (P)  
HSVP, Panchkula

Architect (HQ)  
Member Secretary  
BPC

STA (G)  
Member  
BPC

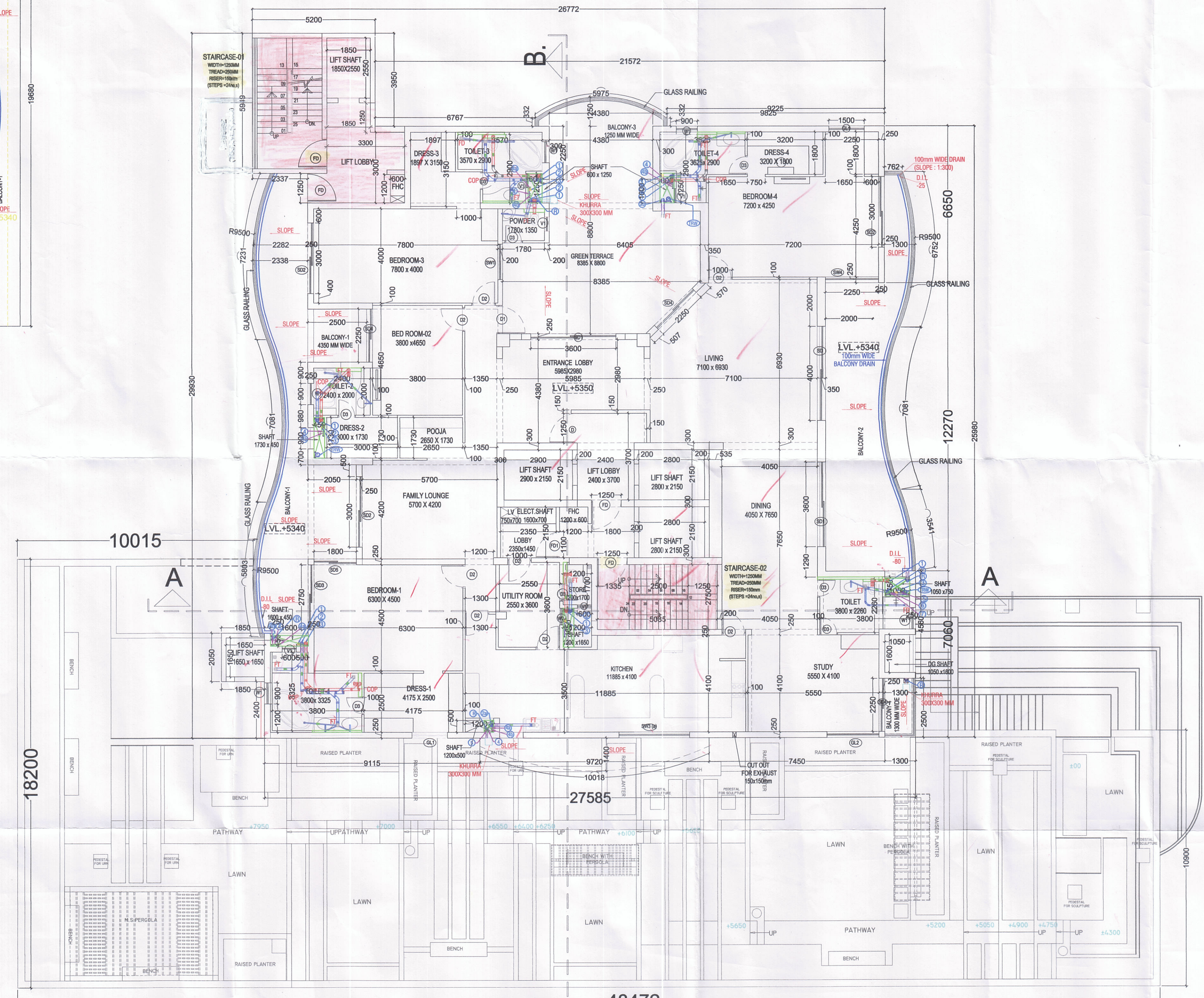
C.T. (P)  
Chairman  
BPC

JD  
HA  
ATP

NOTE :  
1. All dimensions are in millimeters.

| DOOR / WINDOW SCHEDULE |      |      |       |        |                                 |
|------------------------|------|------|-------|--------|---------------------------------|
| TYPE                   | W    | HT.  | CILL  | LINTEL | REMARKS                         |
| D                      | 1250 | 2350 | -     | 2400   | Hinged single shutter door      |
| D1                     | 1200 | 2350 | -     | 2400   | -do-                            |
| D2                     | 1000 | 2350 | -     | 2400   | -do-                            |
| D3                     | 750  | 2350 | -     | 2400   | Flush door                      |
| SD                     | 4000 | 2650 | -     | 2700   | Sliding Door                    |
| SD1                    | 3600 | 2650 | -     | 2700   | -do-                            |
| SD2                    | 3000 | 2650 | -     | 2700   | -do-                            |
| SD3                    | 2750 | 2650 | -     | 2700   | -do-                            |
| SD4                    | 2250 | 2650 | -     | 2700   | -do-                            |
| SD5                    | 1800 | 2650 | -     | 2700   | -do-                            |
| SW1                    | 5000 | 2550 | +150  | 2700   | Sliding Window                  |
| SW2                    | 2250 | 1950 | +750  | 2700   | Sliding Window                  |
| SW3                    | 3000 | 1500 | +1200 | 2700   | Sliding Window                  |
| W1                     | 900  | 1500 | +1200 | 2700   | Top hung/ Glazing               |
| W2                     | 700  | 1950 | +750  | 2700   | OPENABLE                        |
| V1                     | 600  | 1500 | +1200 | 2700   | Top hung                        |
| GL1                    | 1500 | 2550 | +150  | 2700   | Glazing                         |
| GL2                    | 2200 | 2550 | +150  | 2700   | -do-                            |
| FD                     | 1250 | 2100 | 0     | 2150   | Hinged single shutter Fire door |
| FD1                    | 1100 | 2100 | 0     | 2150   | Hinged single shutter Fire door |

| PLUMBING LEGEND |                                                 | A.D.P.O. (HQ)<br>DFS PKL<br>Member B.P.C. |
|-----------------|-------------------------------------------------|-------------------------------------------|
|                 | 110 OD SOIL & WASTE PIPE                        |                                           |
|                 | 110 OD WASTE PIPE                               |                                           |
|                 | 1100D WASTE PIPE (KITCHEN)                      |                                           |
|                 | 1100D DRAIN PIPE (UTILITY BALCONY)              |                                           |
|                 | 900 DIA STORM MANHOLE                           |                                           |
|                 | 450x450 CATCH BASIN LINE                        |                                           |
|                 | GARDEN HYDRANT                                  |                                           |
|                 | YARD HYDRANT                                    |                                           |
|                 | CUT OUT IN SLAB 150x150 FOR YARD HYDRANT        |                                           |
|                 | 2/4 WAY INLET & OUTLET FBC CONNECTION           |                                           |
| PLUMBING LEGEND |                                                 |                                           |
|                 | COLD WATER SUPPLY (DOMESTIC) G.R TO 11th FLOOR  |                                           |
|                 | COLD WATER SUPPLY (DOMESTIC) 12th TO 23rd FLOOR |                                           |
|                 | COLD WATER SUPPLY TOP 4 FLOOR (DOMESTIC)        |                                           |
|                 | COLD WATER SUPPLY (FLUSHING) G.R TO 11th FLOOR  |                                           |
|                 | COLD WATER SUPPLY (FLUSHING) 12th TO 23rd FLOOR |                                           |
|                 | COLD WATER SUPPLY (DOMESTIC)                    |                                           |
|                 | COLD WATER SUPPLY RISER (FLUSHING)              |                                           |
|                 | CWS COLD WATER SUPPLY                           |                                           |
|                 | FWS FLUSHING WATER SUPPLY                       |                                           |
|                 | HWS HOT WATER SUPPLY                            |                                           |



1ST.FLOOR PLAN

**SUBMISSION DRAWING**

PROJECT :  
REVISED BUILDING PLAN OF EWS, 11TH & 12TH FLOOR OF TOWER 9 & NEW TOWER-10 OF GROUP HOUSING SCHEME MEASURING 9.943 ACRES IN RESIDENTIAL COLONY MEASURING 52.218 ACRES (LICENCE NO. 35 OF 2009 DATED 11.07.2009) AT SECTOR -26, REWARI BEING DEVELOPED BY M/S. B.M GUPTA DEVELOPERS PVT. LTD.

TITLE :  
**BLOCK-10 (G+27)**

DARWING TITLE:  
**1ST FLOOR PLAN**

Grid Architecture Interiors Pvt. Ltd.  
116, NEW MANGLA PURI  
MEHRAULI GURGAON ROAD NEW DELHI-30  
TEL : 26809974,75,76 FAX : 26808384  
E, MAIL - GRID@ETH.NET

ARCHITECT SIGN  
  
**MEENAKSHI KHANNA**  
CA/89/12359  
Architect

OWNER SIGN  
  
For B.M. Gupta Developers Pvt. Ltd.  
Authorized Signatory

|         |                  |       |  |
|---------|------------------|-------|--|
| DRG.NO. | SB /T-10BMG /-03 | NORTH |  |
| DATE    | 29.01.19         |       |  |
| SCALE   | 1 : 150(A1)      |       |  |